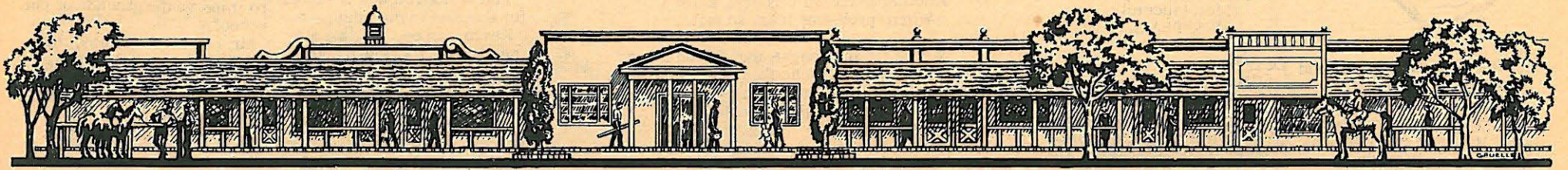


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Lakeside Now Covered

With this issue of the Town and Country News, Lakeside is now supplied with a newspaper.

It is the intention of the Town and Country News to serve Lakeside as well as Alpine and other East San Diego County areas.

Residents are urged to call their news to 445-3133 or send it to P.O. Box 8 in Alpine or P.O. Box 173 in El Cajon.

Alpine and Lakeside young

people share El Capitan High School and we hope to make the ties between the two towns even greater by sharing their newspaper.

Kiwanians of Lakeside and Alpine have always had much in common as have the two Chambers of Commerce.

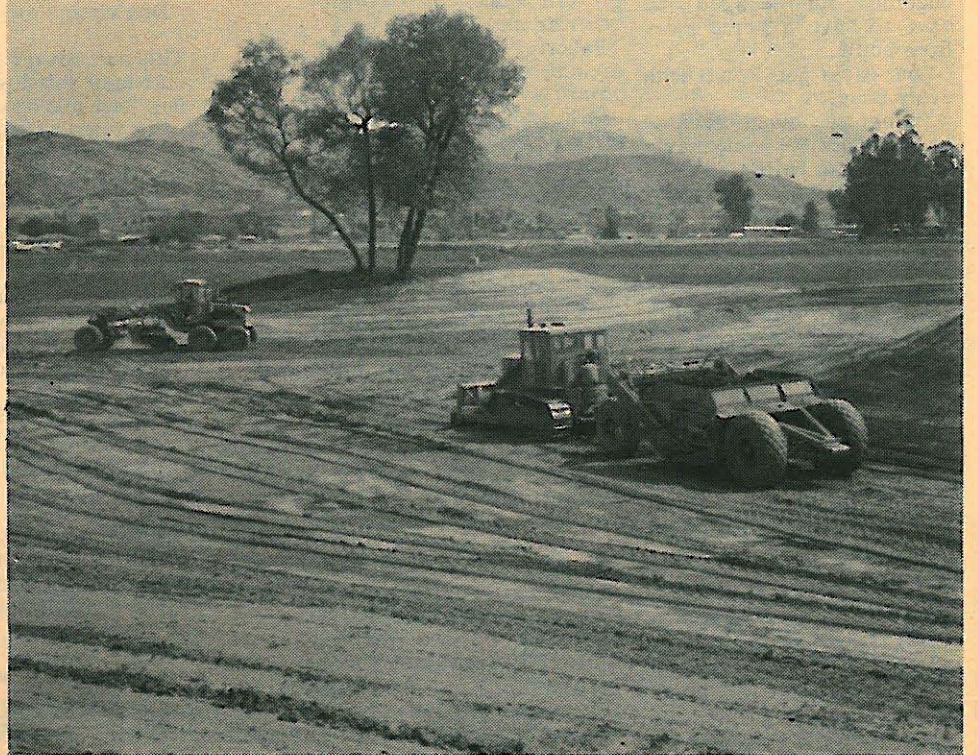
We hope that with the combination, we can give both areas a newspaper that will be worthy of two such fine towns.

To Name Road 'Old Woman's Way'

ALPINE — It was learned late Monday afternoon that there is a strong movement among residents to rename Highway 80 through Alpine "Old Woman's Way." It will be proposed at the Chamber of Commerce meeting by the proponents. This name is suggested because it is the English translation of Viejas Way.

Anyone having other suggestions for a name for the street may contact the Chamber office Tuesday through Friday from 1 to 4 p.m.

The meeting will be held April 20th to decide on the name and interested persons should be in attendance.



EXCAVATION WORK ON THE LINDO LAKE IN LAKESIDE. RESIDENTS HOPEFULLY AWAIT THE FILLING OF THE LAKE. (Town and Country Photo)

Interview Scheduled

ALPINE — Of coming interest to the community is the program on county cities scheduled on KSDS-FM radio, 88.3 on the FM dial, to be presented by San Diego City College, Tuesday, April 19 at

3:15 p.m.

Alpine will be the topic with an interview scheduled with Hazel Foster, Horse Show Manager, Alpine Viejas Days Horse Show which is to be held Aug. 6-7, 1966.

CHRISTOPHER TO SPEAK

GROSSMONT COLLEGE — George Christopher, a leading Republican candidate for governor, will speak at Grossmont College in Room 221 of the Fine Arts Center at 12:15 p.m., Tuesday, April 19, 1966.

This will mark the first appearance in the east county of a major candidate from either party and will be Christopher's only visit to the area before the June primaries.

Mrs. Christopher will accompany her husband to Grossmont College for the noon speech sponsored by the college's Open Forum Club.

The public is cordially invited to attend and hear the former Mayor of San Francisco outline his principles and aims in his race for the governorship of California.

Ample parking will be available adjacent to the Fine Arts Center on the college's Fletcher Hills campus.

Mrs Black Accepts

ALPINE — Oceanside Mayor Erwin Sklar, Republican candidate for 80th District Assemblyman, has appointed Mrs. Katherine Black, owner of Tappy's Motel, as chairman of his Alpine campaign committee.

The appointment was made following a meeting of Sklar Campaign volunteers in Mrs. Black's home April 4. At the meeting Sklar's campaign assistant, John Burrus, reviewed the candidate's qualifications and outlined campaign plans.

Burrus pointed out that Sklar served as Mayor for seven years during 10 years on the Oceanside city council and is the only 80th District candidate to have held elective office.

Sklar has represented all 13 San Diego County cities on the board of directors of the League of California Cities

for 10 years and is now State President of the League. Sklar, also serves as chairman of the San Diego County Local Agency Formation Commission succeeding County Supervisor Robert Cozens.

"Sklar advocates unity in the Republican Party and he wants all volunteers in his campaign to observe Dr. Gaylord Parkinson's so-called Eleventh Commandment which forbids Republicans criticizing each other in primary contests," Burrus said.

Local residents on Sklar's Alpine Committee include Charles Campbell, Paul Clay, Mrs. Leona Wilcox, Vernon K. Rood, Mr. and Mrs. John Rule, Mrs. C. A. DeLong and Mrs. C. P. Vancil.

Mrs. Black invites other Alpine Republicans to join the committee by calling her at 445-2954.

Campaign Successful

SAN DIEGO — The 59th Annual Christmas Seal Campaign was highly successful, ending with contributions of \$151,959 — exactly \$2,167 ahead of the 1959 record, Leo F. Ryan, Alpine area chairman of the Tuberculosis and Health Association of San Diego County, reported yesterday.

Christmas Seal contributions are solicited — by mail only — to finance the voluntary health agency's health education, case-finding, rehabilitation, and medical research work directed against tuberculosis and other respiratory diseases.

"Of every dollar given," Ryan said, "83.5 cents is expended here in the county. Nine and a half cents and seven cents go, respectively, to the state and national associations for medical research, education, and for development of tools for us to use."

"We are tremendously pleased and are very grateful to all of the 62,700 contributors and to the volunteers who gave more than 9,500 hours of work to make the campaign possible," Ryan said.

He said the books were closed March 31.

Sales Remain Steady

SAN DIEGO — According to James C. Downs, Jr., Editor of the San Diego County Real Estate Trends, monthly publication of Title Insurance and Trust Company, "by far the most important current influence on both the San Diego and U.S. real estate markets is the cost of mortgage money. With rates to savers being raised daily and money conditions still seriously unsettled, two contrary forces are operating in the field of new construction, as follows:

1. Many prospective investors feel that they should not borrow for new construction at present high rates because they will face substan-

tial discounts when mortgage interest rates go lower — as they ultimately will.

2. Other persons (mostly builders) feel that they should build now to avoid higher construction costs which they are certain will prevail in the future.

San Diego builders and investors apparently belong to this latter school of thought because in the latest month the total dollar volume of new building started was up 26.9% over the same month last year, residential volume was up 32.2% and commercial volume was down 1.3%. More on this next month.

"Real estate sales recorded for the County, South Central, which includes Jamul, Dehesa, Alpine and Cuyamaca, for the month of March, remained steady with 57 sales as compared to 59 recorded the previous month and 95 recorded in March a year ago."

WOMEN TO ATTEND

ALPINE — Mrs. C. P. Vancil, president of the Alpine Woman's Club announces that several members of this club will attend the Southern District 26, California Federation of Women's Club Convention this Thursday at the Town and Country Hotel.

Those attending along with Mrs. Vancil are: Mmes. Harry Colby, Past President of Southern District, Edward Orbon, Paul Black, Orville Lusk, Ralph Cushing and Alex Adams.

Mrs. Lusk, who is Southern District Music Chairman, has arranged an impressive program of entertainment for the convention. At the afternoon session the Euterpe Chorus, a group of 18 professional and non-professional women vocalists will sing several selections. During the dinner hour Mrs. Lusk has arranged an unusual treat, Mr. Leroy Snyder, an exceptional organist will entertain with dinner music.

The evening session will be fortunate in hearing the well-known baritone, Alan Pitt. He will sing a variety of musical numbers.

Showcase Sets Record

SAN DIEGO — People attending last Friday and Saturday Ballet Showcase programs helped boost total attendance for the 1966 spring series to over 3,000. With two weekends still to go, this already represents an increase of at least 50 per cent over the previous 1965 fall series and it marks the sixth consecutive gain in audience for this type of San Diego Ballet Company activity (originally called "Ballet Intime").

This month's program features the "Modern Dance Repertory Group" as guest artists, premiering "The Climb" Friday and Saturday nights and "Greetings, Etc." for the children's matinee on Saturday, while the San Diego Ballet Company stages "The Dryad" and "Con Amore" for all three performances. The entire program will be repeated this weekend and again April 22 and 23 in the Showcase Theatre, 3255 Fifth Ave., evenings at 8:30 and at 2:00 Saturdays.



MRS. KATHERINE BLACK, ALPINE CHAIRMAN OF ERWIN SKLAR'S CAMPAIGN, SHOWN WITH JOHN BURRUS AND THE SKLARMOBILE.



A SURPRISE PARTY FOR JANE MEADE SHOWS THE FRIENDS GATHERED AROUND THE CAKE. PICTURED STANDING L-R: LEATA JUDD, DICKIE SULLIVAN, MARIE KRAMER, AND JO MOXEY; SEATED: BARBARA PETERSON, JERRY WEBB, JANE, MARION MEADE AND LYNN LIPETZKY. (Town and Country Photo)

☀️ HIGH 82 Ave. High 74 LOW 41 Ave. Low 46
No rain, season 17.51, last year 15.80



If I can only buy one brick or one board toward the building of that chapel, I shall be proud to have had a part in it. We do need to know where and to whom we should send the donations.

God bless you my dears, keep up the good work.

Most sincerely,
MRS. PEARL SANDELL

My dear friends of Town and Country News:

I just have to write and thank you for your good newspaper work and especially for letting people know that there is going to be a chapel at Edgemoor for the aged who have to have a home away from home.

Your paper gets better with every issue.

Thanks so much because you care for the underprivileged human beings.

I'm sure there are many who would be glad to help out financially and otherwise in this wonderful project.

Our senior citizens really need and must have spiritual food too, for it is just as necessary to feed the soul as it is the body.

But for the goodness of God, it could be us lying up there in that hospital waiting out our remaining days. These dear ones must be ministered to and the chapel at Edgemoor is a must.

Every church of every faith, every club and every adult person should get behind this building fund drive and push it over the top.

It must be awful for these senior citizens of Edgemoor to feel they have been forgotten by both God and man. But what we all must remember now is that God works through us.

This is our testing grounds, not our home.

Kind friends, I feel that we'd all receive a great blessing for any help that we can give for this worthy cause.

I for one, would like more information and am going to write to the Edgemoor Auxiliary for same.

Hope your paper will continue to give us all the information possible.

I intend to make a donation to the cause, small though it may be.

Dear Editor:

Will you please print this letter so that every one will know that the people who live in the Alpine-Harbrison Canyon area are paying approximately twice the amount for telephone service as in other areas.

Bakery products are delivered to our door at regular prices.

Milk is delivered at the same price as elsewhere.

Cleaning trucks seem to like to do business here.

The bottled gas companies seem to welcome an area so close to El Cajon, and keep their prices in line with other fuels.

The county paves our streets and roads for the same price.

The mail comes out daily, with no extra route charge.

The school buses run here, too, same as elsewhere.

Of course, these services just mentioned, are delivered by auto or truck, rather than by wire.

But one can not help but notice that the only other company which does deliver its product by wire, (namely electricity) does not charge twice as much for its product, just because we live out east, instead of north or south.

Perhaps the right parties would be encouraged to correct this injustice if everyone who is affected would ask the telephone company why their service isn't pro rata as other services are. I sure didn't get a satisfactory answer when I asked. Seems to me that we've been patient long enough.

Thank you,
J. L. JESSUP
Harbrison Canyon

Six months after the husband's retirement, the wife was asked how she liked the changed living conditions. "I don't like it." "You don't like it? Why?" "Twice as much husband - half as much income!"

Dear Ron,

After reading the letter and article about Town Council regarding a name for the street through Alpine, I just couldn't resist! Here Goes!

Jerry Webb

There's nothin' like a small town
If there is, I can't recall
Another place on this here earth
Where problems loom so tall!

We've fit and fought and argued some
'Bout zoin', schools and such,
But in the end, no matter what
It don't accomplish much.

But we're a-growin' fast and the time has come
To do our part to help
And if'n you all don't join in,
Don't stand around and yelp!

This ha'r town's as fine as can be
At least this I presumed;
But, lest this new problem's solved,
Our town just might be doomed!

It seems the road that runs thru town
Has jest gotta have a name,
"Cause when the freeway passes us
Things ain't gonna be the same!

In the paper or along the street,
With everyone you chat,
The ideas for what to name it
Come at the drop of a hat!

"Alpine" this and "Alpine" that
"Boulevard" or "Street"?
Or, maybe "Avenue" would be nice,
From whoever you might meet!

Alpine's a mighty fine little town
And I'll be the first to brag,
So, I'm submittin' my name right now
--- How 'bout "THE MAIN DRAG"????

To Mr. or Mrs. Van Til:
I am enclosing \$3 for a yearly subscription to Town and Country News. So much better than 10¢ per copy!
We enjoy your paper very much.

Sincerely yours,
WALTER GUSTAFSON
Operator of Carl Sweiss' Alpine Cleaners, quality service

Motorcade

LAKESIDE - To start the Lakeside Family Fair off in grand style, there will be a motorcade starting at the Jr. High School at 11:30 a.m. on Saturday.

The Queen and dignitaries will be escorted to the fair area on the grounds of El Capitan High School.

Lakeside Fair Notes

NEW DISPLAYS

Projects for the 4-H Electric program will be displayed and judged for workmanship and finished product. Displays will include transistorized amplifiers, crystal radio sets, lamps and other useful household items. Ribbons will be awarded on workmanship and product completion. This program will be headed by Jerry Baker, electric leader for Lakeside Stars 4-H Club. Judging will be by Tom Crutcher of the San Diego Gas and Electric Company.

MEN'S HAIR STYLING

There will be a barber booth demonstrating latest methods in men's hair styling, using hair dryer to form and shape hair with razor. Hair will be analyzed and tips will be given on correct cutting procedure and grooming of hair. Questions will be answered on what to do about cowlick and straightening of wavy hair and there will be free hair styling demonstrations by appointment.

NEW GIRLS

Additional girls who have entered the Miss Lakeside contest are, Martha Cross, 16 junior; Barbara Bense, 17 senior; Debbie McGrath, 16 freshman; Colleen Wise, 16 sophomore.

School News

ALPINE SCHOOL

The honor roll now is posted for the past eight weeks.

Kevin Strope, Linda Rushing, Diana Ralston, Vicki Hughes, Tim Bowler, Rick Vickers, Anita Reed, Patti Bivens, Helen Perkins, Steve Brown, Lerru White, Steve Handy and Roger Wood maintained a B or better average for eight weeks.

Thursday, March 31st there was a basketball game between the Junior High and the faculty. The score was 28 to 28.

Friday April 1st the eighth grade had a blue day, everyone who didn't wear blue was considered a blue rat. It cost them five cents which went towards the graduation trip. We collected \$1.05.

April 15th is our hat day in connection with our hat dance will be held from 7 to 9. Prizes will be given for the funniest, the prettiest and the most original hats. It is for Junior High Only!

EUCALYPTUS HILLS SCHOOL

Walter Kephart, a recent graduate of San Diego State College who plans to teach in

Anchorage, Alaska next year, gave a demonstration science lesson to the third and the sixth grade classes Wednesday. He demonstrated the principal of the Lazer beam and magnetic fields.

The Eucalyptus Hills Land owners Association is helping to improve the grounds of our school.

Mr. Bryon Willoughby, chairman of the School Beautification Committee says that two Golden Rain Trees will be planted on Saturday.

Offices Open

All permanent offices of the Franchise Tax Board will remain open until 6 p.m. April 15 to assist last minute taxpayers with any problems, according to Frank C. Heryet, manager of the San Diego office of the Franchise Tax Board.

State income tax returns postmarked after April 15 will be subject to a penalty of five per cent per month up to a maximum of 25 per cent for failure to file on time, he said.

Taxpayers needing assistance in filing their returns should contact the San Diego office of the Board at 1350 Front St., Rm. 2068 prior to 6 p.m., April 15.

THE TAXPAYER'S 'GETTYSBURG ADDRESS'

One score and sixteen years ago our fathers brought forth upon this nation a new tax, conceived in desperation and dedicated to the proposition that all men are fair game. Now we are engaged in a great mass of calculations testing whether that taxpayer or any taxpayer so confused and so impoverished can long endure. We are met on form 1040. We have come to dedicate a large portion of our income to a final resting place with those men who spend their lives that they may spend our money. It is altogether anguish and torture that we should do this. But in the legal sense we cannot evade, we cannot cheat - we cannot underestimate this tax. The collectors, clever and sly, who computed here, have gone far beyond our power to add and subtract. Our creditors will little note nor long remember what we say here, but the Bureau of Internal Revenue can never forget what we report here. It is for us the taxpayers rather to be devoted here to the return which the government has thus far, so nobly spent. It is rather for us to be dedicated to the great task remaining before us - that from these vanished dollars we take increased devotion to the few remaining; that we highly resolve that next year will not find us in a higher income tax bracket; that this taxpayer, underpaid, shall figure out more deductions, and that taxation of the people, by the congress, for the government, shall not cause our solvency to perish.

TAKEN FROM CONGRESSIONAL RECORD AND QUOTED BY THE INTERNATIONAL NEWS SERVICE IN MAY OF 1954

HERE and THERE

HARBISON CANYON

BUDDY KING SPENT several days with his family, Mr. and Mrs. Rusty Johnson. Buddy came down from Los Angeles. . . . The Firemen's Auxiliary plans to have a chicken and noodle dinner on April 16th. Dinner will be served from 5:30 to 8:00 p.m. in the Community Hall. Tickets for adults are \$1.00 and children under 12 will be served for 50¢. No family, regardless of size, will have to pay over \$5. . . . The Easter egg hunt put on by the teenagers was fun for all. Prizes were won by Bobby Loftus, Dee Clark and Debbie Warner. Robin Gonzalez found the most eggs. The teenagers wish to thank Mr. and Mrs. Paul Thorpe, Mr. and Mrs. McNinch and Mr. and Mrs. Bill Cartwright for donating all the eggs.

Principal Praises PTA

We read and hear much negative criticism these days about PTA, such as, we would be better off without them; they are a bunch of busy bodies getting in the teachers' way; the PTA is trying to run the schools; they are from extremist groups, etc.

I think it is about time some of us who work with PTA and are acquainted with some of the work that they do which helps teachers, pupils and the community at large, stand up and be counted.

Speaking as the principal of Harbrison Canyon School for five years, I can only present some of the outstanding things that the PTA has done for us.

First, they have furnished us with room mothers, who completely plan the refreshments for the children for the three parties that they have each school term. This completely relieves the teacher of this responsibility, so that she may spend the time planning her curriculum.

Secondly, they have helped gather canned goods and prepare Christmas boxes for the needy each year at Christmas time.

Five years ago when I arrived at this school all of the children had to eat in their rooms. Not only did this contribute to unsanitary rooms, but gave the teacher little time for her lunch hour. The PTA was very concerned about this problem. They built lunch benches and the children no longer had to eat in their rooms except on rainy days. This gave most of the staff an extra twenty minutes lunch period.

Another wonderful service that the PTA gives to the whole community is the Halloween Carnival. So far as I have been able to observe, this is one of the finest things that has ever happened to the schools and the community, as evidenced by the minor amount of destruction and vandalism on Halloween nights, as compared to a generation ago, lest we forget parents!

The PTA also sponsors Boy Scouts, Girl Scouts, Brownies, and Cub Scouts, another

important service to the community.

They contribute to the Union Tribune shoe fund which provides shoes for the very needy who cannot afford their own shoes. They sponsor the backyard swim programs, which we must admit is an outstanding service to our community. Our PTA sponsors a film for the children in Harbrison Canyon for many of the Saturdays during the year. These films are high quality films which are very carefully screened by the PTA.

One of the finest services they have provided for the teachers at Harbrison Canyon School is their initiation of the "Teacher Aids Program." Every Wednesday, a group of parents come to school and make teacher aids. Some of the things they have been doing include typing masters, cutting out and mounting pictures for various science and social studies units, helping set up room environment for the art show, making flash cards for math, etc. This group is growing continuously, and on behalf of all of the staff at Harbrison Canyon School, we are very thankful and appreciate this fine service.

Recently we have had a group of parents helping with our nutrition program at our school. Every Friday a different class plans a breakfast or a dinner. The PTA has taken over the complete responsibility so that the teacher is relieved at this time.

I have mentioned just a few of the fine services that are provided by the PTA. They are the backbone of our schools. Without them our public would be poorly informed as to the types of programs that are taught to our boys and girls, as they are the best interpreters to the community. I feel they deserve all the credit they can get and we can't afford to discredit them in any way.

Thanks PTA for the outstanding service you have given our school and community.

MARK W. KERBY
Principal
Harbrison Canyon School

TOWN and COUNTRY NEWS

Established October 10, 1958

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MR. AND MRS. MORRIE STORM EVERY YEAR HELP THE CHILDREN OF SAN FELIPE, BAJA CALIFORNIA. THIS YEAR MRS. STORM IS REPAIRING DOLLS TO BE GIVEN AWAY AT THEIR BIG CHRISTMAS PARTY. PICTURED ABOVE ARE SOME OF THE DOLLS AFTER THEY HAVE BEEN WASHED, STERILIZED AND DRESSED IN HAND KNITTED CLOTHES MADE BY MRS. STORM. SHE IS LOOKING FOR TOYS FOR BOYS, YARN SCRAPS, AND OF COURSE, MORE DOLLS. DONATIONS MAY BE LEFT AT THE LOG CABIN. THE CHRISTMAS PARTY WILL BE HELD IN THE CHAPEL BUILT BY PEPPERDINE COLLEGE. (Town and Country photo)

Church News

"For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers."

I Timothy 4:10 (NASB)

Salvation from sin is available for all men, yet only those who admit to sin and accept Christ as Savior can enter in.

COMMUNITY CHURCH

Easter Sunday was observed at the church by services at 9:30 and 11:00 A.M. The sermon by Dr. Larson, "The Wonderful Surprises of God," following the services of Maundy Thursday and Good Friday brought to all the wonderful meaning of Easter. In memory of his parents, Dr. Larson has given to the church a new electronic pipe organ which is attached to the present organ in such manner that the music plays through pipes to produce a pipe organ sound. The Women's Guild also has made a contribution in honor of Dr. Larson's mother who visited here many times. Next Sunday, April 17th, there will be baptism of children. Parents are asked to contact Dr. Larson.

LAKESIDE COMMUNITY PRESBYTERIAN

The Galleon Mariners will hold a potluck followed by a program in the Christian Education building on Saturday evening at 6:30. The Buccaneer Mariners are planning a tour of the Universal Studio on Wednesday, May 11th. The Boy Scout Troop 313 is forming a new patrol in the Eucalyptus Hills area. Interested boys (age 11-14) should contact Ray Kirk, 443-2372.

ALPINE LUTHERAN

There was a fine attendance at the Easter services and all were welcome to worship with us. Remember, the church service is at 9 a.m. with Sunday School and Bible Class following at 10:15.

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Lively Oaks Report

At the April 11th potluck dinner there were 55 present including four visitors.

Mr. Massey and Mrs. McLelland from the San Diego Department of Public Health showed pictures of treatments for diabetes.

On Monday, the 18th, Perry and Nina Welch are having the April party which will include a dinner with the meat furnished for 75¢. The other dishes will be furnished by members.

After lunch there will be a white elephant sale and a contest for the ladies. The funniest Easter bonnet will win a prize. All proceeds will go into the building fund.

The present membership is 128 members.

Plan to come next Monday and bring a friend with you. We expect to have lots of fun.



COUNTY TREE CREW REMOVES THE ROW OF DEAD EUCALYPTUS TREES AT TAVERN ROAD AND ARNOLD WAY. PICTURED IS THE NEXT TO THE LAST ONE GOING DOWN. (Town and Country Photo)

Why the Monitor recommends you read your local newspaper

Your local newspaper is a wide-range newspaper with many features. Its emphasis is on local news. It also reports the major national and international news.

THE MONITOR COMPLEMENTS YOUR LOCAL PAPER

We specialize in analyzing and interpreting the important national and international news. Our intention is to bring the news into sharper focus. The Monitor has a world-wide staff of correspondents — some of them rank among the world's finest. And the Monitor's incisive, provocative editorials are followed just as closely by the men on Capitol Hill as they are by the intelligent, concerned adult on Main Street.

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Name _____ Street _____ City _____ State _____ ZIP Code _____ PB16A



Congratulations to Chuck Johnson, whose birthday falls on the 15th — that's this Friday. Many happy returns!

Bob Randal is going to be counselor next year at Grossmont College. Sorry to see him leave El Cap.

Easa Harb insists that he was not sucking on hard candy recently, but was suffering with an abscessed tooth. OK, we'll believe you this time, Easa.

Hope you are making plans to sign up for summer school. We understand Paul Clay is making arrangements for the Alpine students to have bus service.

The DECA summer school course in food retailing can be signed up for in Easa Harb's office.

We understand John Barrons was promoted to Commander in the Naval Reserve. We also heard he will represent Lakeside Kiwanis at the Pillars of Freedom series to be held in San Diego.

FIRST BAPTIST OF THE WILLOWS

Rev. F. Sidney Shinall, pastor will speak on the subject "The After Glow." The evening message at 7:30 will be "The Midnight Song."

The quarterly business meeting of the church will be held on Wednesday evening, April 13 at 7 p.m.

The Woman's monthly missionary meeting will be at 10 o'clock on Thursday. Mrs. Ed Cunningham and Mrs. Paul Thorpe will be hostesses at the luncheon. The public is invited to all services.

TAX RETURNS

LA MESA — The full 10 per cent Federal Excise Tax is again in effect on local and long distance telephone service. Pacific Telephone Manager E.B. McKenzie reminded customers today.

The tax is being collected on bills mailed on or after April 1, even though some calls or charges on the bills may have been made before April 1. This is in accordance with the tax law, McKenzie said.

The application of the increased tax, which started with the bills dated March 25 and after, is being handled in the same manner as was the tax reduction on the Dec. 25, 1965 bills.

The tax, he explained, is not a telephone company charge. The company merely collects it for the government.

445-2406 Alpine Hardware & Dept. Store 1/2 X 50' ALL VINYL 2218 Hiway 80 GARDEN HOSE Special

Country Cars Cost LESS! 12053 Woodside - Lakeside VALLEY MOTORS 448-8200

Alpine - Lakeside El Cajon - Santee area Dr. Paul All branches of Dentistry * Plates & plate repair; * Pensioners welcome * Transportation furnished 443-3948 Lakeside 9836 Maine Ave.

The Seas HYatt 4-8566 A beautiful Resort Motel with rooms, studio apartments and one-bed room suites all tastefully furnished. TV, FM, and 'phone in all units and the grounds offer a lanai and heated pool. Loren & Betsy Haneline, Managing Owners 667 South Coast Rd, LAGUNA BEACH California

HEAD TURNING SPRING * * * GLAMOUR Introducing the latest in hair styles for the new season MAKE YOUR APPOINTMENT NOW Jewell's Beauty Box The Home of personal & complete Beauty Needs Jewell Lipps - Owner and Operator 15456 Hwy 80 El Cajon 445-3336

Nutrition Center YOUR HEALTH FOOD STORE 162 E. Main 442-7212 El Cajon Complete Line of Health Food Open Daily Except Sunday 9 to 6 - Friday to 8 GREEN STAMPS

PARIS MOREQUARY Since 1943 374 North Magnolia Avenue El Cajon, California Phone 442-4411

let LYON guard your goods Local and Long Distance Moving Household Goods Storage Protected against fire and burglary by automatic alarm LYON VAN & STORAGE CO.

Trailer Living

By LILLY LEINHAUPEL

There was a nice turnout at the Easter Breakfast at Alpine Oaks. Eva Mumford and Mildred Sevcik served as co-chairman. George Andrews manned the grill, turning out delicious hotcakes and Bill Hadden, as our expert egg chef. Rose Faulkner and Henrietta Gaston waited on tables with Ed Bower as ticket taker. Guests were Mr. and Mrs. Glen Temple of Anchor Down Trailer Park in El Cajon and Mrs. Temple's mother, Mrs. V. Houston of Hamilton, Kansas, guests of Mildred and Frank Sevcik, Mr. and Mrs. John Keeling of Durango, Colo. on their honeymoon, houseguests of Mr. and Mrs. Wm. Keeling and Kyrle Christian of Compton, son of Col. R. L. Christian. A great big thank you to all who helped serve us so well.

Mr. and Mrs. Ed Kistler of Colton, Calif. and their three sons, came down to spend Good Friday with their grandparents, Col. and Mrs. Leur.

Mr. and Mrs. J. Busby and Dyan Marmaduke packed their travel trailers and took off for a couple of weeks at the Butterfield Ranch in Mason Valley.

Dorothy Woolery is up in Los Angeles with her daughter awaiting the arrival of a new grandchild.

Mr. and Mrs. Morgan Ward spending the Easter weekend in Brea with their son and family.

Mr. and Mrs. E. Waibel enjoyed a visit from their daughters from Chula Vista.

Am glad to report that Ernest Groombridge is back home from the hospital and is doing fine.

New residents welcomed into the park are Eva and Bob Waite who come to us from Harbison Canyon.

REPORTS PRESENTED

ALPINE — Paul Clay, Superintendent of Alpine Union School District, announced that parent-teacher conferences will be held next week at the Harbison Canyon and Alpine schools.

Teachers will present to the parents the third quarter progress reports. Notices are being prepared with day and time of appointment and will be sent home with each student. Minimum school days will be conducted all week due to the conferences.



By LINDA RUSHING

On Monday, April 4th, the members of the Pequeno Riders attended an Easter Party held at the Dun's residence. The party included games and an Easter egg hunt, followed by a beautiful chicken dinner served by Mrs. Dun.

If you've got a touchy horse to doctor for an injury on a hind leg, back the patient up to a board fence with the doctor, etc. on the opposite side. This will protect the doctor. Then have someone hold the horse's head around so he can see just what's going on at the south end. I think you'll find it works for it's great horse psychology because when a horse can see what's going on he's not so apt to throw a fit while being doctored.

Here is a handy hint for a saddle-rack:

Find an old mailbox and remove the flag and keeper from the right side. Build a support for mounting the rack on the wall as shown here.

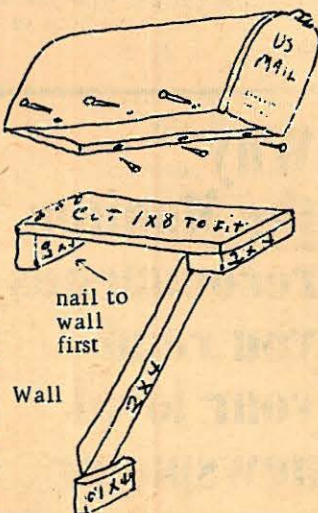
You'll find by opening the mailbox lid you also have a handy place to store saddle soap, spurs, sponges, etc.

Easter Sunday I attended the mounted Easter Sunrise service which began at 5 p. m. and was sponsored by the Lakeside Frontier Riders.

The occasion was opened by a colorful mounted "Salute to the Dawn." Frontier Riders, Tumbleweed Riders, Westwind Riders and Sage Riders were the main clubs and riding groups participating in the event.

Two hundred and fifty to three hundred more privately owned horses from all over San Diego County paraded down the mountain led by the "Crusader" Gail Allen. All of the participants were awarded participation ribbons.

After the riders assembled in the Frontier Ring the services began. The president of the Frontier Riders presented a welcome to the people followed by the retiring of the colors from the ring, then came the invocation, scripture and Easter message presented by Rev. Elmer Nelson of Grossmont Baptist Church.



'Where the Boys Are'

By MARIE KRAMER

Perhaps we feel we can't bring peace to the whole world but by our actions in our own homes, our place of business and our own communities, we could practice "The Art of Peace."

When I talked to Mrs. W. D. New about her son DAVID NEW, I learned that he will be getting out of the Coast Guard soon. He is also to be married to Charlene Debang and the wedding is to take place on July 16th. The wedding will take place in Honolulu and David's parents plan to attend.

Mr. New Sr. is retired from the Navy and is now a sea Captain, having just returned from Alaska.

Mrs. New also told me that she has just had a nice visit with her daughter Judy who is now Mrs. Stanley Mize and her two year old granddaughter Lisa. Judy's husband attends the Purdue University in Indiana. The senior News travel extensively and have been to the four corners of the earth. They just completed a trip across the country and after leaving Indiana they went to Washington, D.C. and to Virginia. They visited the Colossal Caves in Arizona which Mrs. New had always wanted to see. They love to travel and have seen some beautiful country but are always happy to get back to their home on Hudson Lane. We are happy they feel as they do about our lovely part of the country and we wish David and his bride the best of everything good that life holds.

DON FORDNEY, son of Mr. and Mrs. George Fordney, has reported back to duty after a three week visit to his parents home in Alpine. He is stationed aboard the submarine, Razorback.

Airman 3/C GORDON WESTFALL has left Alpine after a month long visit with his parents Mr. and Mrs. D. Westfall. He left by train to New Jersey and from there to his new station in Bitburg, Germany. Gordon's mother, Mary, received a postcard from Scotland and was happy to hear he is on his way. He will be stationed in Germany for the next three years and hopes to buy a car and see some of the other countries while he

is on the continent. It sounds like a very interesting stay for Gordon, and his mother is happy he will get to see some of the world. It's a "fer piece" from Alpine and we wish Gordon the best of luck and a wonderful stay. I would like to hear from him and perhaps he will let us in on some of his adventures.

The Marine Reservists are planning to invade San Diego with a plan to raise funds for CARE packages for Viet Nam. Their goal is to provide the villagers with food, tools and other necessities. The Marine Corps has two objectives in Viet Nam: To help defeat the Viet Cong and to win the friendship of the Vietnamese people through civic action.

Friday, the Marines will be stationed at 25 different banks in the County from 1 to 5 p. m. They will have the envelopes for the contributions and will answer any questions about the drive. On April 24th will be "Marines Care Day" at Westgate Park where the San Diego Padres will play Denver. Part of the proceeds will be donated to the fund.

On April 26th envelopes will be distributed to the students of the city schools. The climax of the drive will be on April 29th when the Marine Tanks will be stationed at different locations. The tanks will be manned by Marines and will be at the College Grove shopping center and also the Grossmont and Mission Valley centers, between 9:30 a. m. and 9:30 p. m.

The drive has been endorsed by Governor Brown, Rep. Lionel Van Deerlin (D-San Diego), Rep. Bob Wilson (R-San Diego), the County Board of Supervisors, City Council, Council of Churches and the Board of Education.

This "invasion" will be carried out by Lt. Col. W. D. Merrill, USMC, commander of the 4th Tank Battalion Reserve Unit.

If you have been asking yourself how you can help the boys in Viet Nam, here is your chance. It's a wonderful opportunity to show the boys we are with them and let's show them Alpine truly has a heart.

Our hearts and our prayers are with you all.

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April 14, 1966

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HARBISON Canyon, Unit No. 3, Lots 64 and 65 in Block 29, Taxes for the last year were \$10.70, paid. Harbison Canyon, Lot 2 Block 8, taxes \$13.90, paid. Harbison Canyon, Lot 7 Block 1, taxes \$16.04 paid. Phones 298-5604 and 582-4495, owners.

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ZONING DENIED

SAN DIEGO—An appeal by William L. Kellogg to the County Planning Commission for an Alpine zone reclassification from R-3, limited apartment, to C, light commercial, was denied.

The property involved lies on the south side of Arnold Way west of the U. S. 80 intersection where three apartment buildings are in construction or planned. Business would have to jump the apartments to continue westward along Arnold Way.

Kellogg stated that he had no immediate plans for commercial use but that he believes Arnold Way will become a business street because it leads to Tavern Road, one of the access roads to Interstate 8.

Kellogg can appeal the decision to the Board of Supervisors should he care to.

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OPEN HOUSE

WE WAITED, AS usual, this year, until the very last minute to mail our income tax return, for the same reason we always wait until the last minute. We owe the government money. If we had been fortunate enough to qualify for a refund, we'd have taken care of the matter promptly during the first week in January. But now the check is in the mail and as I prepared to throw out this year's copy of "Your Federal Income Tax," that helpful publication of the United States Treasury, (price 40¢) I fell to wondering if we had overlooked any possibilities for savings that would prove useful next year. I examined the chapter on "When Income is Taxable," and "What are Capital Gains and Losses," with no success. I read the somewhat frightening chapter "If Your Return is Examined," and I think that if my return is ever examined I shall simply leave the country.

FINALLY ON PAGE sixteen, under the heading "Cost of Maintaining a Household," I discovered a paragraph which seems to be just what I've been looking for. This statement reads, in part . . . "you include such costs as rent, mortgage interest, taxes, insurance on the dwelling, upkeep and repairs, and," . . . here it comes — "FOOD CONSUMED IN THE HOME!"

I HAVE READ this sentence over and over and that is what it says, simply and directly

— there is no chance of a misunderstanding, or an error — food consumed in the home. And it does not say it must be eaten by human beings. A lot of food is eaten in this house, and not by people but by our seven cats and two dogs. We did have seven cats and two dogs until Susie, our smallest cat, had three kittens, now two weeks old, and they will soon be clustered around the food dish in the kitchen with the rest of the cats. We were convinced that our dog, Penny, was simply putting on a bit of weight until she produced five puppies. They are only three days old but soon we will be required to provide solid nourishment for them, too, until (hopefully) we can find good homes for them. Robert says he is going to put his foot down, that I cannot keep any of them, but there is one darling little black dog with white feet — and one of the kittens is gray with long hair. . . .

THIS YEAR I couldn't afford an Easter outfit — we bought cases of cat food and dog biscuits instead. So long as the terminology of the Bureau of Internal Revenue is open to interpretation, I do feel I have a valid point. I shall write immediately to ascertain just how much I would be justified in deducting for the food eaten by our pets and Robert says he thinks there is a chance that we can retire for life on the money we get back for food alone!

Notes To You

By Ray Grayson

THE EASTER SEASON JUST passed brings to mind some of the problems it presented in my childhood days. We had eleven kids in the family and when my mother boiled up the annual dozen Easter eggs she and my father would split the twelfth one. Being too poor to color the eggs, we would wrap them neatly in colored paper taken from the Sears catalog. Take my word for it you have never seen a beautiful Easter egg until you've seen one adorned in a little girl's pink paper panties!

BEING A MODEST LITTLE fellow I never unwrapped it, sneaking it into my sister's basket for one with a little more of the male slant. I remember one year when my mother's twelve hens chickened out completely and all we had was the catalog and I. That is until my mother, who was a combination of hard boil and soft heart, decided it was not right to deny the kids their annual egg and to avoid maleficence (I had to look it up too, it means evil action) she decided to fry the twelve hens and make up for the years we poor kids had gone egg-less. As you will guess she split the 12th one with my father.

FATHER WAS ALWAYS splitting things including the wood while mother spent much of her time splitting headaches. But she took it in her stride and whether it be Christmas, Easter or birthdays she managed to fill 22 hands with the goodies children like.

PEEKING IN ON THE SERIOUS side of life it seems, as time goes by, that we give less and less significance to the important days on our calendar. As we accept them each year we should think on the reasons they were given to us in the first place.

By RUTH FULLER



FIVE NEW ART BOARDS MADE OF CELOTEX COVERED WITH RED BURLAP ARE NOW USED IN THE LIBRARY FOR DISPLAY PURPOSES. SPRING DRAWINGS AND BIRD PRINTS ARE SHOWN IN THIS PHOTO. TWO REGULAR LIBRARY PATRONS GENEROUSLY DONATED THE FUNDS TO MAKE THESE COLORFUL AND USEFUL DISPLAY BOARDS. (Town and Country photo)

LOCAL COUPLE AUTHORS BOOK

Lakeside Sidelines

ALPINE — E. N. Sturdivant who is well known around the Alpine area even though a long-time resident of the Yuma area is working, in collaboration with his wife Edith, on a book they have been commissioned to write by Outdoor Life and Harper & Row. They will write and illustrate a book on the preparation, treatment and cooking of wild game.

The book will contain many pictures and recipes and will include practically every type game, from smallest to largest, found by hunters in the deserts, plains and mountains of the United States.

The first hard-back edition already has been selected as a monthly choice for the Outdoor Life Book Club.

Sturdivant, author of articles on hunting and fishing, operates the H & J Hunting-Fishing Lodge on the Madison River at Cameron, Montana.

The Sturdivants are staying on the Sturdivant ranch in Alpine while working on the book. Sturdivant stated that his wife originated and tested the recipes given in the book.

Bonnie Whitaker, star salesman for Star Realty and chairman of the booth committee of the Family Fair, spent a few days in Mercy Hospital this week. She is now home and feeling better.

Wally and Mrs. Cate traveled to Portland to celebrate his mother and father's 50th wedding anniversary on April 3rd. Wally's father, Frank, turned 88 in March. At the anniversary party Wally had the opportunity to visit with friends he hadn't seen in 25 years.

Harry Jackson and his new bride, Helen, were honored at last week's Kiwanis meeting. Congratulations and best wishes are extended to the bride and groom.

The Santee-Lakeside Rotary Club is making plans for a pancake breakfast to be held sometime next month. Watch for their announcement and be sure to plan to attend.

Andrew and Gloria Cuartucio celebrated their 13th wedding anniversary. They plan an evening with friends at the Bali Hai.

Mrs. Grace Beaver has been chosen by the new wedding chapel in La Mesa to do all of their floral arrangements for their weddings. This is quite an honor for Grace because the competition was very stiff.

Jack and Aggie Cane are going on their long-anticipated vacation soon. They expect to head north and are anticipating a wonderful time.

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JOHN PETERS, RICK AND JANET SAYERS, MRS. PETERS AND SUSIE SAYERS THE EVENING BEFORE THE PETERS' LEFT FOR IOWA. THEY PLAN TO VISIT FRIENDS AND RELATIVES DURING THEIR TWO-WEEK TRIP HOME. THEY WILL RETURN TO ALPINE IN THE FALL. (Town and Country Photo)

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Notice of Default and Election to Sell Under Deed of Trust

No. F-45233
NOTICE IS HEREBY GIVEN: That REAL PROPERTY TRUST DEED CORPORATION a California Corporation of San Diego, California, is Trustee under a Deed of Trust dated February 23, 1960 executed by CLIFTON ADAIR and MARY MARGARET ADAIR, husband and wife as Trustor, to secure certain obligations in favor of MAMIE B. RADDOY, a married woman as her sole and separate property as Beneficiary, recorded March 1, 1960, File 4221-2, in Book 1960, Series 1, Official Records of San Diego County, California, describing land there- in as

PARCEL 1:
The Westerly 50.00 feet of the Easterly 200.00 feet of all that portion of Tract "A", of Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, described as follows:

Commencing at a point on the North line of said Tract "A", distant thereon South 89° 44' 43" East, 37.5 feet from the Southeast corner of Lot 5 of said Godbold's Subdivision; thence South 00° 15' 17" West, 400.00 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 50.00 feet; thence Southwesterly along the arc of said curve through a central angle of 90° 00', a distance of 78.54 feet; thence tangent to said curve North 89° 44' 43" West 1055.89 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 200.00 feet; thence Southwesterly along the arc of said curve through a central angle of 55° 00' to and along the Southerly line of the land described in the deed to Charley M. Tolbert, recorded February 21, 1947, in Book 2333, page 439 of Official Records, a distance of 191.89 feet; thence tangent to said curve South 35° 15' 17" West 185.56 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 200.00 feet, and a central angle of 35° 00'; thence Southwesterly along said curve 122.17 feet to the end thereof; thence tangent to said curve South 00° 15' 17" West 197.69 feet to the true point of beginning; thence continuing South 00° 15' 17" West 62.92 feet to the Southerly line of said Tract "A"; thence along said Southerly line, South 89° 44' 43" East 402.32 feet to the intersection with the Southerly prolongation of the Easterly line of the land described in deed to Fred J. Myers, et ux, recorded March 1, 1947, in Book 2337, page 403 of Official Records; thence along said prolongation North 00° 15' 17" East 51.89 feet to the most Southerly corner of said Myers' land; thence along the Southwest line thereof North 29° 28' 20" West, 12.65 feet to the intersection with a line bearing South 89° 44' 43" East from the true point of beginning; thence North 89° 44' 43" West 396.04 feet to the true point of beginning.

PARCEL 2:
An easement for road purposes over and across the North easterly 30.00 feet of that portion of Tract "B" Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, which extends from the Southerly prolongation of the Easterly line of Parcel 1 to the center line of the County Road known as Road Survey No. 1498, a plat of which is on file in the office of the County Surveyor of San Diego County, said obligations including one promissory note for the original principal sum of \$4,000.00; That the beneficial interest under such Deed of Trust and the obligations secured thereby are now owned by the undersigned; That a breach of, and a default in, the obligations for which such Deed of Trust is security has occurred in that payment has not been made of: (1) Principal and interest payment of \$40.00 due February 1, 1966 was not paid and subsequent payment remains unpaid. (2) Delinquent taxes and insurance (3) Any sums advanced by beneficiary under the terms and provisions of the above described deed of trust

That by reason thereof, the undersigned has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable, and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: March 15, 1966
Mamie B. Radoy
RECORDED MARCH 22, 1966, File No. 47950 of Official Records, San Diego County, California

Town and Country News
March 31, April 7, April 14, 1966

Notice of Trustee's Sale
No. T-1061-2
On May 6, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated May 4, 1961, executed by WILLIAM C. EADS AND DENA Y. EADS,

Husband and Wife as Joint Tenants and recorded May 17, 1961 as File No. 85174 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

The East 120.00 feet of Lot 6, Block "D", EXCEPTING therefrom the North 96.00 feet thereof and the North 24.00 feet of the East 120.00 feet of Lot 5, Block "D", of WINTER GARDENS, in the County of San Diego, State of California, according to the Map thereof No. 1987, filed in the office of the County Recorder of San Diego County, January 18, 1927.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$7,218.76, plus interest thereon as said deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 31, 1965 as File No. 235755 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker, Assistant Secretary

Town and Country News
April 14, 21, 28, 1966

Notice To Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 81961
Estate of CLINTON L. OVER, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: C. A. WILGER, c/o LINLEY, DUFFY, SHIFFLET & McDUGAL, Attorneys at Law, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

C. A. WILGER
Executor in said Estate
LINLEY, DUFFY, SHIFFLET & McDUGAL, Attorneys at Law
480 North Magnolia Avenue
El Cajon, California

Town and Country News
April 14, 21, 28 and May 5, 1966

Certificate For Transacting Business Under A Fictitious Name

No. 40357
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
VALLEY EQUIPMENT AND TRAILER RENTAL
12839 E. Highway 8 Business
El Cajon, California

WITNESS my hand this 29th day of March, 1966.
William Clyde Allen
134 No. Mollison
El Cajon, California
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
On this 29th day of March, 1966, before me the undersigned Notary Public for said County and State, duly appeared William Clyde Allen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
NELLA McDONALD
Notary Public in and for said County and State

SEAL
Town and Country News
April 14, 21, 28 and May 5, 1966

Notice To Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 81876

Estate of PERCIS T. GOODWIN, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o LINLEY, DUFFY, SHIFFLET & McDUGAL, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

HORACE L. HENDRICKS
Executor in said Estate.
LINLEY, DUFFY, SHIFFLET & McDUGAL
480 North Magnolia
El Cajon, California
442-9455

Town and Country News
April 7, 14, 21, 28, 1966

Classified Call
445-3133

Notice To Creditors

No. 81820
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
Estate of MILDRED E. GILLILAND, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o LINLEY, DUFFY & SHIFFLET, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

ALICE L. DENNIS
Executrix
LINLEY, DUFFY & SHIFFLET
480 North Magnolia
El Cajon, California
442-9455

Town and Country News
March 24, 31 and April 7, 14, 1966

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, APRIL 5, 1966
Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.
Invocation by the Reverend Roger Bowman
Pledge of allegiance to the flag
1. Minutes of regular meeting held Tuesday, March 29, 1966.
Approved

1W Recommendations that District Attorney be authorized to take action to obtain completed statements from responsible relatives of Old Age Security recipients.
Authorized

2. Requests for acceptance and authorization to spend the following donations: \$10.00 from California Social Workers Organization; \$10.00 from San Diego-Imperial Chapter, California Probation, Parole and Correctional Association, \$15.00 from Mrs. Gladys Romaine and \$144.15 from David Baird.
Accepted, with thanks, and authorized

3. Applications for public dance licenses.
Approved

4. Recommendations to authorize issuance of permits to sell firearms.
Authorized

5. Requests for assessment roll corrections and/or refunds of taxes.
Authorized

6-7. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized

8. Requests for cancellation of penalties and costs on certain tax accounts.
Authorized

9. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes.
Authorized

10. Tax Collector request for cancellation of erroneous tax deed to the State of California, Section 4994 R&T Code.
Authorized

11. Tax Collector request for approval to sell at public auction 16 parcels of tax-deeded land.
Approved

12. Resolution re Publication of Delinquent List for 1965-66.
Adopted

13. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.
Authorized

14. Satisfaction and Discharge of Liens executed by Fred G. and Anna B. Woods
Approved and authorized Chairman to execute

County Clerk recommendations for execution of Satisfaction and Discharges of Liens (or Partial) releasing Grants of Liens executed by:
16. Arthur Raymond and Margarita (Galaviz) Burruel
17. Robert E. Coffin
18. Robert E. and Judy Ann Freyberg.
Authorized Chairman to execute

19. Applications for destruction of records.
Granted permission

20. Assessor request for cash payment in lieu of compensatory time off, one employee, cost of \$88.96, 3/25/66-4/7/66.
Authorized

21. Supervisor Austin letter transmitting request from General Director of the San Diego County Committee for Vital Water that the Board adopt a resolution endorsing passage of two water bond issues on the Direct Primary Election.
Adopted

22. H. Pankfiter complaint and request for correction of problems created by files and asking enforcement of ordinances re files and livestock.
Referred to Department of Public Health

23. Building Inspection Department recommendations for adoption of resolution naming a certain portion of County Road B-33 in Bonsall area "Olive Hill Road", pursuant to petition of J. Vernon Jones, et al, for naming said road "Koehler Drive", and request of Surveyor and Road Commission for naming of the road.
Adopted

Building Inspection Department recommendation that Board adopt:
24. Resolution naming portion of "F" line of Road Survey 1700 "Sweetwater Road", Lemon Grove area.
25. Resolution of intention to change portions of Sweetwater Road to "Sweetwater Way", Lemon Grove area; hearing 4/26/66 at 11:00 a.m.
Adopted

26-27. Chief Administrative Officer recommendation that Board determine if it wishes to authorize Purchasing Agent or his agent to represent County at trustee's sale of property in case of Alice A. Wiggins for County aid and bid up to \$13,687.00, and direct Auditor and Controller to draw warrant in said amount payable to trustees.
Authorized Purchasing Agent, and directed drawing of warrant

28-29. Chief Administrative Officer recommendation that Board determine if it wishes to authorize Purchasing Agent or his agent to represent County at trustee's sale of property in case of Henry G. and Lorraine R. Nicholson for County aid and bid up to \$9,956.00, and direct Auditor and Controller to draw warrant in said amount payable to trustee.
Authorized Purchasing Agent, and directed drawing of warrant

30. Re California Land Conservation Act of 1965—Implementation; Chief Administrative Officer review and recommendation that requests for applications be referred to him for acknowledgment and review and that he be directed to report to Board significant developments in said Act as they occur.
So directed

31. Chief Administrative Officer report on "Jobs Now" Proposal—Economic Opportunity Act.
Approved County's participation at estimated costs set out in said report

32. Chief Administrative Officer summary of results of CECA's anniversary membership and fund raising campaign.
Filed

33. Chief Administrative Officer recommendation for adoption of resolution supporting San Diego Industrial Park project.
Adopted

34. Department of Medical Institutions—Hospital request for acceptance and addition to Hospital Medical Library inventory of gift books, total value \$2,256.97, donated by San Diego General Hospital Medical Research Foundation.
Accepted, with thanks, and authorized

35. Supervisor Cozens letter transmitting City of San Marcos resolution supporting and endorsing efforts to locate a regional park for the North County in the Gopher Canyon area.
Referred to Department of Parks and Recreation

Requests for approval and execution of Agreements for the following Public Health Nursing services for National School District from 6/27/66-8/5/66:
36. Project Head Start Program
37. Summer school session
Approved and authorized Chairman to execute

38. Director of Public Health request for approval of and authorization for him to sign an agreement with the State Department of Public Health, extending to 6/30/66 the term of the Tuberculosis Control Project Grant Agreement.
Approved and authorized Director of Public Health to execute

39. J. W. Grossdier letter complementing the Board on its action taken re Los Angeles proposal for uniform smog regulations.
Filed

40. County Library request for acceptance and authorization to spend the following donations: \$392.00 from Friends of Fallbrook Library and \$4.66 from Mr. and Mrs. Ben Mizen.
Accepted, with thanks, and authorized

41. Dr. Richard W. Hill letter of severance as member of Mental Health Services Advisory Board.
Accepted, with regret

42. Clerk of Municipal Court, San Diego Judicial District, second request for discharge from accountability for collection of accounts totaling \$12,917.85.
Discharged

43. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.
Authorized

44. Purchasing Agent and Department of Public Works recommendation for approval and execution of Deed of Easement to City of El Cajon for extension of Hacienda Drive, Gillespie Field area.
Approved and authorized Chairman to execute

45. Re Surplus Property No. 148 (former Mary MacRaw (Ross) Malley property); Purchasing Agent recommendation for adoption of resolution of intention to sell, bid opening 5/17/66 at 10:30 a.m.
Adopted

46. Re purchase of parcel of tax-deeded land situated in In-Ko-Pah Park area; Purchasing Agent recommendation that Auditor and Controller draw warrant for \$180.53 payable to Tax Collector.
Authorized

Re sale to L. C. and Jody C. Slaton of Surplus Property No. 112 (Emma L. Anderson Smith); Purchasing Agent recommendations that the Board:
47. Approve and authorize Purchasing Agent to execute Escrow Instructions
48. Authorize Chairman to execute Quitclaim Deed
49. Re lease to James W. Martin, as parking lot, County property on "B" Street between First and Front Streets;
Adopted

50. Registrar of Voters request for establishment of certain fees for Direct Primary Election, 6/7/66, and General Election, 11/8/66.
Established

51. Mountain Empire Unified School District resolution requesting consolidation of its bond election and maximum tax rate election with Direct Primary Election on 6/7/66, recommended by Registrar of Voters.
Adopted resolution ordering consolidation

52. Rainbow Municipal Water District resolution requesting consolidation of its bond election with Direct Primary Election on 6/7/66, recommended by Registrar of Voters.
Adopted resolution ordering consolidation

53. Board of Retirement notification that future requests for retirement fund financing of County facilities will be considered individually.
Filed

Town and Country News

Purchasing Agent letter stating action because bid did not comply with bid call
Chief Administrative Officer recommendation that Board find bid did not comply with bid call; reject it; and direct County Counsel, Purchasing Agent and Chief Administrative Officer to prepare and submit, for approval, form of lease incorporating appropriate conditions
Adopted resolution rejecting bid and directing preparation of form of lease

50. Registrar of Voters request for establishment of certain fees for Direct Primary Election, 6/7/66, and General Election, 11/8/66.
Established

51. Mountain Empire Unified School District resolution requesting consolidation of its bond election and maximum tax rate election with Direct Primary Election on 6/7/66, recommended by Registrar of Voters.
Adopted resolution ordering consolidation

52. Rainbow Municipal Water District resolution requesting consolidation of its bond election with Direct Primary Election on 6/7/66, recommended by Registrar of Voters.
Adopted resolution ordering consolidation

53. Board of Retirement notification that future requests for retirement fund financing of County facilities will be considered individually.
Filed

54. Budget adjustments.
Authorized

55. Travel requests.
Authorized and/or ratified

56. Claims and vouchers for refund of money erroneously deposited in the County treasury.
Authorized payment

57. James A. Fischer claim for alleged false arrest and defamation of character.
Referred to County Counsel

58. Amended claim of Inter-Insurance Exchange of Automobile Club of Southern California, subgroup of Chester E. and Betty Slight, for property damage allegedly caused in accident involving a County vehicle.
Referred to County Counsel

59. Claim of Economic Opportunity Commission for \$2,800.00 for County's contribution of \$350.00 per month toward rent and utilities for Commission's office, 8/65-3/66.
Authorized payment

60. Litigation matters—Superior Court Action No. 295386.
Filed

61. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2930 and 2937 (both New Series).
Approved and filed

62. Department of Special District Services recommendation for approval and authorization to distribute to public agencies and interested parties its annual Hydrology Report, 1964-65 Season.
Approved and authorized

63. Fallbrook Fire Protection District request for appointment of A. H. Brannon and E. H. Hollebeke as members of its Board of Directors for terms prescribed by law.
Appointed

64. Green Valley Public Utility District request that Registrar of Voters be authorized to conduct said District's special election on 5/3/66; recommended by Registrar of Voters.
Authorized Registrar of Voters and Auditor and Controller to perform necessary services

65. Department of Public Works recommendation that Auditor and Controller be directed to transfer balance in Lower Tia Juana Valley Sanitation Project Maintenance Fund No. 1230 to General Fund, and to close said Fund No. 1230.
Directed

66. Request for correction of sewer service charge in Vista Sanitation District.
Authorized

67. Department of the Army, Los Angeles District, Corps of Engineers, Notice of Initiation of Investigation, re flood control and allied purposes, San Dieguito River and tributaries, San Diego County; and request that interested agencies submit data, comments and suggestions by 4/17/66.
Referred to Department of Special District Services

68. Re Project HO46, County Road Department-Division 3 Headquarters, San Marcos, California, Supplementary Construction; recommendation for adoption of resolution awarding contract to Art A. Gussa, Inc.
Adopted

69. Re Project L821, San Elijo Refuse Disposal Area, Access Road; recommendation for adoption of resolution awarding contract to Sim J. Harris Company.
Adopted

70. Re Project L886, Department of Parks and Recreation, Agua Caliente Springs Park, Remodel Bathhouse; recommendation that 5 bids received 3/24/66 be rejected and that said project be carried over to the 1966-67 fiscal year.
Rejected and carried over to the 1966-67 fiscal year

71. Re Project B628, County Administration Center, Paint Building Exterior; recommendations of Department of Public Works and Chief Administrative Officer that Board:
72. Adopt resolution determining prevailing wage rates
73. Adopt resolution approving contract documents, bid opening on 5/5/66 at 2:00 p.m.
74. Authorize publication in Hillcrest Star News
Adopted and authorized

74. Department of Public Works recommendation for approval of Aircraft Display and Fly-In at

Town and Country News

Gillespie Field, 10/1/66-10/2/66, by Joint Aviation Committee of East County Chambers of Commerce.
Approved
75. Recommendation for approval of Sublease by Cajon Plaza, Inc. to Eastern San Diego County Fair, Inc., of portion of Gillespie Field, 5/1/66-6/6/66; and approval and execution of Consent to Sublease.
Approved and authorized Chairman to execute

76. Re acquisition of rights of way: Road Survey No. 454—County Road A-25, Rancho Santa Fe Road; and Road Survey No. 441—County Road A-27, Questhaven Road, Parcels 65494, 65495 and 65496
77. One Easement
78. Four Subordination Agreements
Road Survey No. 1429—County Road D-70, Broadway, Lemon Grove, W.O. 1-2193

79. One Partial Reconveyance, Parcel 65009
80. Warrant \$2,452.00, Parcel 65009
81. Warrant \$935.00, Parcel 65030
Road Survey No. 1820—Avenida Florencia, Poway, Parcel 65489
82. One Easement
83. One Subordination Agreement
Tentative Map No. 2508

84. One Ingress and Egress Easement
Accepted and authorized
85. Recommended acceptance of work by Advance Steel & Metal for construction of Gas Island Canopies for County Road Stations.
Accepted and authorized Chairman to execute

86. Re Road Survey No. 1761, Friars Road, Phase II; Surveyor and Road Commissioner recommendation for execution of Quitclaim Deed quietclaiming certain property to the City of San Diego.
Authorized Chairman to execute

87. Surveyor and Road Commissioner recommendation that Board file his report concerning H. K. Thacher, et al, correspondence requesting resurfacing and County maintenance of Jacumba area roads and asking if access road off new freeway could be paved.
Filed

88. Surveyor and Road Commissioner recommendation for filing his letter and sending copy to originators in Crest area of petition for improvement of "The Old Grade" road.
Filed and directed that copy be sent

89. Surveyor and Road Commissioner recommendation for approval and execution of Contract for Real Estate Appraisal in connection with condemnation action to acquire right of way for Road Survey No. 1713, County Road A-62, Poway Road.
Approved and authorized Chairman to execute

90. Surveyor and Road Commissioner recommendation that a Charter amendment be considered providing Board with authority to employ services without asking approval and permission from Civil Service Commission in each and every instance.
Requested County Counsel to prepare amendment as suggested in Items 1 and 2, and referred to Civil Service Commission for comments

91. Surveyor and Road Commissioner recommendation that a Charter amendment be considered providing Board with authority to employ services without asking approval and permission from Civil Service Commission in each and every instance.
Requested County Counsel to prepare amendment as suggested in Items 1 and 2, and referred to Civil Service Commission for comments

92. D Street, Encinitas, The Atchison, Topeka and Santa Fe Railway Company tracks
93. E Street, Encinitas, The Atchison, Topeka and Santa Fe Railway Company tracks
94. Naples Street, Chula Vista, San Diego and Arizona Eastern Railway Company tracks
Approved and authorized

95. Resolution of intention to vacate and abandon portion of Via de la Valle adjacent to Whispering Palms Golf and Country Club Condominium, Unit No. 1, Map 5668, Rancho Santa Fe, as requested by Amberwood Construction Corporation; hearing 5/10/66 at 11:00 a.m.
Adopted

96. Planning Commission recommendation for vacation of County easement along southerly line of Lot 1, Block 1, Solana Beach Vista, Map No. 2143, Solana Beach. Resolution of intention, hearing 5/10/66 at 11:00 a.m.
Adopted

97. Planning Commission recommendation for vacation of portion of R.S. 558, Otay Lakes Road (County Road G-81) at its intersection with Telegraph Canyon Road, R.S. 1086, Rancho de la Nacion, subject to conditions; as requested by Surveyor and Road Commissioner. Resolution of Intention, hearing 5/10/66 at 11:00 a.m.
Adopted

98. Re Henry J. Polter request for vacation of an Old Alignment of Sweetwater Road (R.S. 471), adjacent to South Bay Freeway (R.S. 1379), La Presa; Planning Commission recommendation for denial.
Denied

102. Purchasing Agent recommendation for acceptance and recordation of Director's Deed from State of California Department of Public Works for land for San Marcos Road Station.
Accepted and ordered recordation

103. San Diego County Surveyor-Road Department Proposed Budget, 1966-67.
Referred to 1966-67 Budget

104. Reinegan and Miller letter suggesting formation of a District or County Service area to help solve problems of improvement and maintenance of certain roads in the Pala Mesa, Fallbrook, area.
Referred to Surveyor-Road De-

partment, Special District Services and Chief Administrative Officer
105. Bonds guaranteeing payment of 1965 taxes on the following subdivisions can now be released:
Name Map No.
Asbury Park Unit No 1 5565
Hidden Valley Hills
Unit No. 2 5574
Authorized release

106. Re Project CO10, City-County Camp Commission, Palomar Mountain Camp, Swimming Pool; Department of Public Works recommends adoption of resolution awarding contract to G. M. Brooks Construction Co.; and letters from low bidder and bonding company agreeing to extend time for action on low bid until 4/24/66. Expressed intention to appropriate an additional amount up to \$3,500.00 if The City of San Diego appropriates a like amount, and referred the matter to Chief Administrative Officer for handling

107. Re Project L846, Emergency Operation Center, Gillespie Field; request from Harry B. Dean, General Contractor, for substitution of West Coast York as subcontractor for mechanical work.
Approved

89. Letters requesting improvement of La Cresta Road, F-28. Referred to Surveyor and Road Commissioner
99. The Salvation Army to honor Supervisor Gibson as Honorary Chairman of The Salvation Army Association Membership Appeal, during May, 1966.
Presented tambourine

100. Proclamation proclaiming week of 5/22-5/28/66 Salvation Army Week and congratulating Supervisor Gibson on being Honorary Chairman of The Salvation Army Association Membership Appeal during May, 1966.
Proclaimed
101. Suggestion Awards.
Presented cash awards to four County employees
108. La Mesa Rotary Club request that County furnish amplifiers and loud speaker system for Mt. Helix Easter Sunrise Services.
Authorized Surveyor and Road Commissioner to furnish as an on-going function

109. Hearing on resolution proposing to amend resolution of intention and other documents to reflect increase in work to be done and estimated costs (Change Orders Nos. 4, 5 and 6) for improvement of East San Diego Villa Heights, 1913 Municipal Improvement Act Unincorporated Area 160, R.I.D. 6060.
Adopted resolution amending
Hearing on resolution of intention to change name of portion of 11th Street to Lone Jack Road in Olivenhain area.
110. Adopted resolution changing name
111. Adopted resolution naming County Road No. A-16 and certain portions of R.S. No. 554, Lone Jack Road
Hearing on resolution of intention to form County Service Area No. 3—North Carlsbad.
112. Adopted resolution forming 112a. Directed Chief Administrative Officer to negotiate contract for fire protection
113. Hearing on resolution of intention to annex Ridgedale to San Diego County Drainage Maintenance District No. 1.
Adopted resolution annexing
114. Hearing on resolution of intention to annex San Luis Rey Golf Club Estates, Unit No. 1 to San Diego County Drainage Maintenance District No. 1, which has been rescheduled.
Filed communications
115. Time reserved to consider Assessor's request for reduction of veterans' exemption erroneously granted Thomas M. and Leah J. Fewins for 1965-66.
Reduced veterans' exemption from \$2,000.00 to \$1,000.00
116. Director of Public Health request for appointment to fill vacancy resulting from resignation of Mrs. George C. Jessop, Jr., as a member of the Crippled Children Services Advisory Committee

Appeal Day, and designating month of April as period for Red Cross and USO to raise funds therefor.

Adopted
125. San Diego Historical Society request for space at County Operations Center for storage of historical articles.

Referred to Department of Public Works

126. Registrar of Voters request for approval of his appointment to "Sub-Committee on Property", requested by Chairman of CSAC Electronic Data Processing Committee.

Approved
127. Survey of committees on which each Department Head serves.

Directed Chief Administrative Officer to make survey
At 12:00 Noon Chairman Austin was excused and Vice Chairman Cozens assumed the Chair.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors

SEAL
128. Travel request for two employees in Sheriff's Department.

Ratified
ROBERT C. COZENS
Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors

SEAL
AFTERNOON SESSION
Reconvened at 2:06 p.m., Supervisors Gibson, Dent, Austin and Cozens being present; Supervisor Boney being absent.

At 2:15 p.m., during discussion of following hearing, Supervisor Boney entered and took his place on the Board.

129. Hearing on Application No. V66-36 of Harold Lutz to relocate a nonconforming wrecking yard, Alpine Section, pursuant to applicant's appeal from Planning Commission's denial.

Closed hearing except for viewing of site by Board members and ordered action held in abeyance thereon

130. Hearing on California Institute of Technology Application No. P.66-24 to install additional facilities and equipment and for variance to increase height of towers and structures on certain property at Palomar Observatory, Palomar Mountain, Pauma Section, pursuant to applicant's appeal from Planning Commission's partial denial.

Closed hearing and granted, without time limit, variance and Special Use Permit No. P66-24, as per Revised Plot Plan dated March 23, 1966 and requested CC to prepare the proper Documents Therefor

131. Resolution authorizing Planning Commission to execute an amendatory Urban Planning Grant Contract.

Adopted
132. Henry J. Polter letter requesting hearing re vacation of Old Alignment of Sweetwater Road (R.S. 471), adjacent to South Bay Freeway (R.S. 1379), La Presa.

Filed
133. Cost estimate of \$382,13 for fabrication of replicas of County flag.

Authorized fabrication of 20 County flags

Resolutions placing following charter amendment proposals on Primary Election ballot for 6/7/66:

134. Changing title of Surveyor and Road Commissioner to County Engineer and Road Commissioner.

135. Changing method of appointment of Probation Officer by Board of Supervisors, subject to confirmation by majority of Superior Court Judges.

136. Allowing County officers or employees to file for an elective County office without resigning (under certain circumstances).

Adopted
Requests for advertising County resources:

137. Borrego Spring Chamber of Commerce \$350.00

138. San Marcos Chamber of Commerce \$350.00

Approved and authorized payment
139. Planning Commission recommendation for denial of applications of Malcom M. Miller for reclassification of property and Application No. P66-35 for mobile-home park, Ramona Section.

Directed Clerk to set hearings on 5/10/66 at 2:00 p.m., including an adjacent area

140. Clerk of the Board request for additional position of intermediate steno-clerk.

Authorized and requested County Counsel to prepare proper form of resolution

141. The City of San Diego request that Board accept Grant Deed from San Diego Stadium Authority to County of Parcel 2 of stadium site.

Accepted
The following miscellaneous communications and reports were received and filed:

142. Letter from Legislative Assistant to United States Senator Thomas H. Kuchel concerning impending increase of contributions by public agencies in funding of Economic Opportunity Program.

143. Letter from California Assemblyman James R. Mills expressing appreciation for Board's resolution favoring Project Fire Prevention.

144. Telegram from State Board of Control concerning final appeal date in connection with its reviewing counties shares of costs of California Medical Assistance Program as established by State Health and Welfare Agency.

145. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

146. State Division of Bay Toll Crossings notice of press conference 4/5/66 to unveil design details and describe plans for San Diego-Coronado bridge.

147. Resolution of County of Riverside stating intention to involve no additional County taxpayers money in Federal Anti Poverty Program.

148. Resolution of City of Gardena opposing proposed constitutional amendment for abolition of prohibition against marijuana.

149. Resolution No. 7765 of City of El Cajon setting time and place for public hearing on proposed annexation to said City of Anza No. 2 Annexation.

150. Resolution No. 3328 of City of Escondido designating name of street in said City presently known as "Twin Oaks Road" and "Rock Springs Road" to "Rock Springs Road".

151. Resolution No. 3330 of City of Escondido opposing proposed constitutional initiative to legalize manufacture, sale, purchase, possession and transportation of marijuana.

152. Minutes of meeting of Board of Governors of San Diego Stadium Authority held 3/28/66.

153. Resolution No. 1 of San Diego Stadium Authority setting every Monday at 8:00 a.m. as its regular meeting time.

154. Minutes of joint meeting of Transportation Policy Coordinating Committee and Transportation Technical Coordinating Committee held 3/14/66.

155. City of Escondido notice of address changes.

156. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors as follows:

Adjourned regular meeting held 3/7/66, and regular meeting held 3/8/66, published 3/17/66

Regular meeting held 3/15/66, published 3/24/66

157. Agricultural Commissioner Report for February, 1966.

158. Copies of Satisfactions and Discharges of Liens.

159. Recorded certified copy of Final Order of Condemnation as to Parcel 16 in County of San Diego V.H. William Proppner, etc. et al, Superior Court No. 274649 in connection with Reconstruction of East-West Runway at Gillespie Field.

160. Copy of letter from Director of Parks and Recreation to Leucadia Civic Association concerning its request for installation of rest room facilities in Little Leucadia roadside rest park.

161. Copy of letter from San Diego County Building & Construction Trades Council to Department of Public Health concerning correction of an open drainage ditch in Brookside Subdivision near La Mesa; and copy of Director of Public Health's reply relating thereto.

162. Copy of letter from County Counsel to Director of Special District Services concerning collection of payment for sewer extension, Cardiff Sanitation District, from R. C. Ahlrich.

163. Contract Modification No. 6 to County Contract No. 3095-5480-E with Riba Construction Co. for Buena Vista Creek Flood Control Project, Subwatershed "BD-2" and Upper "A".

164. Copy of Clerk reply to Sheriff suggestion that applications for dance licenses be referred to Building Inspection Department for report on building (i.e., sanitation facilities, zoning).

165. Copy of telegram from Shirley Barnard, on behalf of San Diego surfers, to the Sheriff concerning his publicized statements used in describing murder suspects.

166. Copy of letter from Solana Beach Hotel and Apartments to San Diego County Traffic Committee concerning the prohibiting of parking along Plaza Street between Sierra and Acacia Streets, Solana Beach.

167. Surveyor and Road Commissioner statements of estimated and actual costs of day labor projects.

168. California Highway Commission relinquishment of State Highway in the County of San Diego, Road 11-SD-395-12, 7-15.9, Request No. 14734; and notice of recordation thereof.

169. Auditor and Controller Audit Report of Assessor for period 7/1/64 to 12/20/65.

170. Auditor and Controller Audit Report of Clerk of Municipal Court of El Cajon Judicial District for fiscal year ended 6/30/65.

171. Auditor and Controller Audit Report of Purchasing Agent for fiscal year ended 6/30/65.

172. Probation Department report of activities for 1965 calendar year.

173. Ordinance No. 105 of The Metropolitan Water District of Southern California calling a special District bond election, consolidated with Statewide Primary Election, in those portions of San Diego County lying within said District.

174. Copy of Tentative Map No. 2558-R of Vista Jamacha and Planning Commission resolution of conditional approval.

175. Clerk report of filing final map of Story Book Park Unit No. 3, City of San Diego, Map No. 5708, and of signing certificates regarding taxes thereon.

The Board adjourned in memory of Reverend Artie R. Dean, Louis P. Delpy, Donald Scott Gardner, Asher E. Holloway, H. H. Moore, Mrs. Helen L. Padua and Marion Shade.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors

SEAL

Your Money's Worth

By HARRY TRANTER

DO IT YOURSELF

The less experienced investor is always faced with the decision of which stock to buy and why. For those seeking safety and long-term potential, the answer is simple. Invest in those Companies whose products you buy.

Most people spend a large part of their earnings on automobiles and so it would seem logical to own auto stocks. How about oil, steel and rubber companies? Then looking around the kitchen one finds the names of the electric appliance manufacturers. Who makes that colored TV? From which department store did you buy your furniture and house furnishings from? Pretty soon you have a list of well-known companies that are not only household names but also leaders in their industry. Before long you would include companies that manufacture food, cosmetics, drugs, shoes, clothes. How about the sports and hobby equipment? This would add the names of camera, boat, and camping manufacturers. Why not share in the profits of the phone and utility company whose bill you receive every month?

Before long you would have too many names on your list and so it would have to be reduced accordingly. Only the Companies that are the most profitable and that have the best prospects would be considered. This is of paramount importance and, at this point, an investor would be well advised to consult a Broker on this matter.

In these changing times, it is not uncommon for first class Companies to experience difficulties in maintaining profit margins. A noteworthy example is the chain food stores — after three decades of expansion and profitable operations they are being forced to operate on lower profit margins due to competition from discount stores. This reduces their appeal at a time when other Companies are increasing their profits.

No matter what stock seems attractive, always investigate before investing. The writer is an account executive with Glore Forgan, Wm. R. Staats Inc.

CLAIR BURGNER TRAIN SCHEDULED

Assemblyman Clair W. Burgner's bid to capture the Republican nomination in the newly created 38th Senate District will be launched aboard a speeding train, his headquarters announced.

Dubbed the "Burgner Special," the chartered train carrying an estimated 800 supporters will leave the San Diego Santa Fe Depot at 6:00 p.m. Friday, April 22, with the north coast city of Oceanside as its destination.

The campaign kick-off train, in true political tradition, will be sent on its way with ceremonies, including bands, entertainment, pom pom girls, and giant search lights, the train committee said.

The train has scheduled stops at Del Mar, Solana Beach, Encinitas, and Carlsbad. Much of the ceremonies will be repeated at each stop.

Upon arrival in Oceanside where a rally type program is scheduled by north county supporters, all passengers will be served a catered dinner from that depot.

Entertainment planned en route and at the stations include the Hazletts Hasslers, Sweet Adelines, and others. The committee said special guests will also be on board to greet passengers.

Tickets for the event may be secured by calling the Burgner for Senate office in La Mesa. (460-3777)

All Around Alpine

Phil and Dorothy Hall have been suffering from the flu bug again. We certainly hope they are feeling much better by now.

A trip to Las Vegas was enjoyed by Corinne and Bob Burak and Mary and Martin Lacko. They had a wonderful time and are ready to go again as soon as the opportunity affords itself. However with Dr. Burak's rigid schedule, that may not be immediately. And the Lacko's are mighty busy remodeling the building on Hwy. 80 where Mary eventually will have her sportswear shop.

We understand that Donna Huckstadt is recovering from the bad throw from her horse recently.

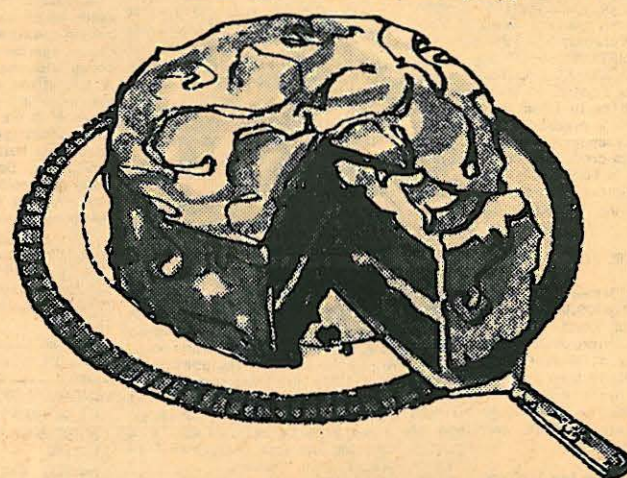
Welcome visitors to the Dick Lane home in Alpine were his son Harry K. Dekins and his five lovely children from Detroit. They jetted to the coast for a short visit Easter week. Harry has the distinguished honor of being the youngest president of his company, the Penn Tool Company, in his state. This was the first visit in 11 years so there were many changes in the children most noticeable to Mr. Lane.

A word of thanks from your editor to her husband Ron and to Bettye Carpenter for the fine job they did on last week's paper. A re-occurrence of January's illness made several days in the hospital necessary. Extensive tests were taken this trip and fortunately nothing more than the suspected infection was found. At any rate, it is wonderful to be able to leave and have everything go so smoothly and our thanks are theirs. Also thanks for the many calls and cards that were received.

Congratulations to the Kiwanis group on their wonderful Easter breakfast. We understand they served over 400 and it was a huge success.

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